मध्यंदिन madhyá*m-*dina, m. midday, noon; midday offering (savana).

मध्यपतित madhya-patita, pp. lying between; **-pâta,** m. intercourse; **-bhâga,** m. middle part; waist: lc. therein; within (g.); **-bhâva,** m. moderate distance.  
मध्यम madhya-má, spv. middlemost, situated between; being in the middle, central; of medium kind *or* strength, middle-sized, middling, mediocre, moderate; neutral; m. = Madhya-de*s*a; middle = fourth *or* fifth note *in the scale; one of the three musical scales;* second person *(*gr.*);* m.n. middle of the body, waist; n. middle; meridian.  
मध्यमक madhyama-ka, a. (**ikâ**) common to *(*g.*);* n. interior: **-*m*** **pra-vi*s***, enter; **-kakshâ,** f. middle of the courtyard; **-*g*âta,** pp. born in the middle (*son*).  
मध्यमन्दिर madhya-mandira, n. female organ; anus.  
मध्यमपदलोपिन् madhyama-pada-lopin, a. in which the middle word is dropped (*compound:* e.g. *s*âka-pârthiva = vegetable, sc. loving, king); **-purusha,** m. *kind of personification;* second person (gr.); **-pûrusha,** m. mediocre person; **-bhâva,** m. moderate distance; **-râtra,** m. midnight; **-loka,** m. middle world = earth: **-pâla,** m. protector of earth, king, **-‿indu,** m. moon of earth, king; **-vayas-á,** n. middle age; **-‿ash*t*akâ,** f. eighth day in the dark fortnight of Mâgha.  
मध्यमा madhyamâ, f. middle finger.  
मध्यरात्र madhya-râtrá, m. midnight; **-râtri,** f.id.; **-rekhâ,** f. central line (*supposed to be drawn to Mount Meru from Laṅkâ, U*gg*ayinî, Kurukshetra, and other places*); **-vayas,** a. middle-aged; **-vartin,** a. being in the midst of, in, *or* among (-°); **-*s*arîra,** a. moderately stout; **-*s*âyin,** a. lying within; **-siddhânta-kaumudî,** f. medium Siddhânta-kaumudî, T. *of an abridgment of the Siddhânta-kaumudî;* **-stha,** a. being in the middle; being in the air; being within; being in, between, *or* among (g. *or* -°); mediating between (g.); middling; indifferent, impartial, neutral; standing between = *belonging to neither or to both parties (territory* etc.*)*: **-tâ,** f. indifference; impartiality; **-sthala,** n. middle part, hip; **-sthâna,** n. middle region, atmosphere; **-sthita,** pp. being between (g.); indifferent: **-tâ,** f. indifference.  
मध्या madhyấ, in. ad. (RV.) between (g.); meanwhile.  
मध्यादित्य madhya‿âditya, m. noontide sun: **-gate'hani,** at midday; **â-varsha,** n. middle of the rainy season; **-‿ahna,** m. midday: **-kâla,** m., **-velâ,** f., **-samaya,** m. noontide.  
मध्येनगरम् madhye-nagaram, ad. within a city; **-nadi,** ad. in *or* into the river; **-nare*s*vara-sabham,** ad. in the midst of the assembly of the princes; **-padmam,** ad. in a lotus; **-p*ri*sh*th*am,** ad. on the back; **-vindhya‿a*t*avi,** ad. in the forests of the Vindhya; **-vindhya‿antar,** ad. in the midst of the Vindhya; **-vyoma,** ad. in the air; **-sabham,** ad. in the assembly, in public; **-samudram,** ad. in the midst of the sea.  
मध्व madhva, m. N. *of the founder of a sect*: **-guru, -‿â*k*ârya,** m.id.

मध्वक madhu‿aka, m. bee; **-‿aksha,** a. having honey-coloured eyes.  
मध्वापात madhu‿âpâta, m. honey at first sight; **-‿âsava,** m. spirituous liquor *made* of honey.  
मन् MAN, I. Â. **mánate** (V.), VIII. Â. **manuté** (V.; *rare in* C.), IV. Â. (sts. P. metr.) **mányate** (V., C.), think, believe, imagine, fancy, suppose; believe in, regard as certain *or* probable; deem, consider, take to be (2 ac.; pred. sts. *with* iva, -vat, *or* *other* ad.); regard as equal to (*contemptuously*, e. g. *a straw*: d.); deem oneself, be thought, regarded, *or* accounted, pass for (nm., sts. *with* iva); be of opinion, think fit, approve; think of, esteem, respect, value, honour (**na** -, think nothing of, disdain); think of, wish, desire, intend (V.); think of (*in prayer* etc.), remember, mention (ac., sts. g.; V.); excogitate (V.); perceive, observe, learn, know, understand (ac.; g. *also in* V.); **báhu** -, think much of, value greatly, esteem highly; **laghu** -, think little of, esteem lightly; **sâdhu** -, think well of, consider satisfactory, approve, praise; **manye**, methinka, *is often inserted in a sentence without affecting the construction*: pp. **mata**, considered, regarded, held, accounted (nm. *or* ad.); approved, sanctioned, considered satisfactory; esteemed, honoured, respected, favoured by (g.); greatly valued by (-°); intended; conjectured; known; cs. **mânaya**, P. (Â.) honour; pay regard to *anything*: pp. **mânita**, honoured, regarded; des. **mî́mâ*m*sa**, Â. (P.) reflect upon, consider, inquire into, examine, investigate; call in question, doubt (with regard to, lc.): pp. **mîmâ*m*sitá**, pondered; doubted (*person*). **ati**, make light of, despise (V.). **anu**, agree, consent; approve; admit, grant; permit; sanction; allow to (inf.); grant (ac.) to, bestow on (d.); approve of, follow; give *any one* (ac.) leave, permit to (d.), allow *any one* (ac.) to (ac. pr. *or* ft. pt.); pardon *any one* (ac.); **na** -, think lightly of, repel, disregard: pp. approved, etc.; admitted *or* recognised by (-°); permitted by (in.); acceptable; followed; m. lover; cs. ask the permission of (ac.), ask for leave to depart, take leave of (ac.); ask for (ac.); honour; regard, consider; des. conclude, infer. **sam-anu**, generally recognise as (2 ac.): pp. having the general approval of (in.). **apa**, cs. despise. **abhi**, set *one's* mind on, wish for, desire, covet; be fond of, like; wish to injure, threaten; kill; approve of, assent to (ac.); allow *anything* *to be done* (ac. *of* pt.); place *anything* (ac.) at the disposal of (d.); fancy, imagine; believe in, assume (ac.); regard as (2 ac., *or* ac. *and* in. *of* abst. N2. *in* -tva): pp. desired, dear; desirable, agreeable; approved, admitted. **ava**, look down upon, think lightly of, disregard, despise, slight; ps. **-manyate**, be thought little of: pp. disregarded, slighted; abhorred; cs. despise, slight; disregard. **abhi‿ava**, disdain. **prati**, cs. honour (*any one*); hold (*anything*) in honour; receive favourably; regard. **vi**, pp. despised, slighted; any, every; cs. treat with disrespect, despise. **sam**, think, be of opinion; regard *or* look upon as (2 ac.); intend; esteem, honour: pp. esteemed, honoured, by (g.); approved, by (g. *or* -°); agreeing with (-°); authorised: **yushmâka*m*** **yadi** **sa*m*matam**, if you approve *or* agree; cs. honour; regard; assure *any one* (g.) of (ac.). **abhi-sam**, pp. honoured *or* esteemed by (-°).

मनःक्षेप mana*h-*kshepa, m. mental confusion; **-pûta,** pp. mentally pure; **-prasâda,** m. mental calm *or* composure; **-priya,** a. dear to the heart; **-prîti,** f. mental satisfaction, delight.

मनन man-ana, n. thinking, cogitation, reflexion; homage: **-vat,** a. attended with homage, **-yukta,** pp.id.; **-anîya,** fp. estimable.

मनवते manav-a-te, 3 sg. pr. subj. √man.

मनःशिल mana*h-s*ila, m. *or* n. (metr.), **â,** f.red arsenic; **-*s*îghra,** a. quick as thought; **-shash*th*a,** a. making six with mind.

मनस् mán-as, n. mind (*in its widest sense as the seat of intellectual operations and of emotions*), internal organ; understanding, intellect; soul, heart; conscience; thought, conception; imagination; cogitation, reflexion; inclination, desire, will; mood, disposition; *in the philosophical systems* manas *is regarded as distinct from soul* (âtman), *of which it is only the instrument, and is (except in the Nyâya) considered perishable:* - **k*ri***, make up *one's* mind, resolve; fix *one's* heart *or* affections upon *any one (*g.*)*; - **k*ri***, **pra-k*ri*, dhâ, vi-dhâ, dh*ri*, bandh,** *and* **nive*s*aya,** direct the thoughts to, think of (d.*,* lc., prati, *or* inf.); - **sam-â-dhâ,** collect oneself; in. **mánasâ,** in the mind; in thought *or* imagination; with *all one's* heart, willingly; by the leave of (g.); **manasâ‿iva,** as with a thought, in a trice; **manasâ man,** think of in *one's* mind, - **gam,** go to in thought = imagine, remember, - **sa*m*-gam,** become unanimous; **manasi k*ri***, bear *or* ponder in mind, - **ni-dhâ,** impress on the mind, treasure in the heart; meditate, - **v*ri*t,** be passing in *one's* mind; **manas** is often used -° a. *with an* inf. *in* -tu = wishing *or* intending to (e.g. **prash*t*u-manas,** desirous of inquiring).  
मनस manas-á, n. (-°) = manas.

मनसिज manasi-*g*a, m. (born in the heart), love, passion; god of love; moon: **-taru,** m. tree of love, **-ru*g****,* f. pain of love; **-*s*aya,** m. (lying in the heart), love; god of love.

मनस्क manas-ka, a. (-°) having *one's* mind *or* thoughts fixed on; **-kânta,** a. dear to the heart, pleasant, agreeable; **-kâra,** m. mental operation; **-ketá,** m. mental image, conception, thought; **-tâpa,** m. mental pain, distress of mind, anguish; repentance.  
मनस्य manas-yá, den. (V.) have in *one's* mind; think.  
मनस्वत् mánas-vat, a. (V.) spirited.  
मनस्विन् manas-vín, a. (**-î**) intelligent, wise: (**-vi**)**-tâ,** f. intelligence, wisdom.  
मनःसंकल्प mana*h-*sa*m*kalpa, m. heart's desire; **-saṅga,** m. mental attachment, continual thinking *of a beloved one (second stage of love)*; **-sa*m*tâpa,** m. mental pain, anguish; **-samunnati,** f. high-mindedness; **-sukha,** a. pleasant to the (mind =) taste; **-stha,** a. mental; **-spar*s*a,** a. touching the heart; **-svâmin,** m.N. *of a Brâhman*.  
मना man-ấ, f. (V.) desire, zeal, devotion; envy.  
मनाक् manâk, ad. [prob. n. *of* a. manâ‿a*ñk*, deliberately, measuredly], a little, somewhat, slightly; shortly, very soon, at once; only; **na manâk, na manâg api, manâg api na,** not in the least, not at all; **na manâk,** w.pp. *and* **api,** all but: e. g. **manâg asmi na pâtita*h***, I was all but, *or* I had almost been, thrown down; **kâla*m*** **manâk,** a short time.  
मनाय manâ-yá, P. (RV.) be zealous *or* devoted; consider, deem.

मनायु manâ-yú, a. (RV.) devoted, praying.